

Remember My Word

This week’s *Torah* reading is *Ekev*, which can be translated *as a consequence of* or *on the heels*. This Hebrew word shares the same root as the name of our father Jacob (*Ya’akov*). Recall that when Rebecca’s twins Jacob and Esau were born, Jacob’s hand held onto Esau’s heel.

In this week’s reading the Father tells His children to be *careful to remember*, e.g., ¹¹“(Beware)Take care that you do not forget Adonai your God by not keeping His mitzvot, ordinances and statutes that I am commanding you today” (*Deut. 8:11*). He tells us specifically to *remember* five times (*Deut. 7:18, 8:2, 8:18, 9:7, and 9:27*) and *do not forget* four other times (*Deut. 8:11, 8:14, 8:19, 9:7*). Obviously *Yah* wants His children to reminisce and keep fresh in their minds His instructions. Specifically, He said: (1) “*Remember from Where You Have Come,*” (2) “*Remember Your Inheritance,*” (3) “*Remember The Way (HaDerech),*” (4) “*Remember Me (The Lord!),*” (5) “*Remember What I Have Said – My Word.*”

We live in a world where a person can be blind to the truth in Scripture and take credit for that which truly belongs to *Yah*. Humility is the foundation of any relationship with *Yah*. To the extent that a person lacks humility is the extent to which he ascribes greatness to himself, and to others whom he admires, instead of recognizing that it all belongs to *Yah*. In our society people routinely take that which belongs to *Yah* and give it to men. Some people have gone so far down this road that there is little hope for them to change in our lifetime. No matter what *Yah* does to wake them up to their mistaken way of thinking they do not get the point. They are left to wallow in their confusion, becoming pawns in *Yah’s* master plan for His Creation. But thank goodness there are exceptions.

I believe I am speaking to a group of exceptions. There are certain Scriptural presuppositions (conjectures, assumptions, hypotheses, and premises) that are at the core of our *KS* ministry. One prominent such presupposition is the desire to *flesh out* all matters concerning Him. I believe the Bible has answers for every situation in life. *Yah* is interested in the daily affairs of His people! Here are some of the areas of life where I am convinced *Yah* wants us **TO APPLY HIS WISDOM AND WALK IN ALL HIS WAYS**.

A Torah Centered Life — Ten Areas of Influence	
1. ALL <i>Scripture</i>	Character, Behavior, Principles, Life-Style
2. Congregation	Disciplines, Standards, Spiritual Gifts
3. Marriage	A “ Life Covenant, ” Children
4. Home	A Torah centered household
5. Children	A Blessing, a Family’s Strength (<i>arrows in a full quiver</i>)
6. Education	Parent-directed, Training, Apprenticeship
7. Finances	Freedom, Wisdom, Resources, Generosity
8. Business	No Debt, No Un-Biblical partnerships
9. Medicine	Personal Responsibility, Prevention
10. Law	Justice & Mercy

Have you been walking with the Lord *Yeshua*? Do you acknowledge His character in your life? Are you experiencing *Yah* as intimately as *Moses* did? As a believer in *Yeshua* you and I are to reflect the image of *Yah* to everyone we come in contact with, are we?. Are we living an abundant life? It is possible in our day (no matter the circumstances) to be so in tune with the Lord that we literally can go from glory to glory. We know revival is coming, are you ready for it? The benefits of intimacy with the Almighty include His favor, His joy, His attitude, His grace, His companionship, and His outlook. *Yeshua* carefully chose a word to describe this life: Abundant! It means plentiful, copious, ample, profuse, rich, lavish, liberal, generous, bountiful, large, huge, great, bumper, overflowing, superabundant, infinite, inexhaustible, opulent, prolific, teeming; in plenty, South African informal lank; literary bounteous, plenteous. The opposite is scarce, sparse, words which I observe in many people's lives. As we continue the journey through the Love Book (Deuteronomy) remembering that the term *love* appears more times in this book of the *Torah* than in any other book in the rest of the entire *Hebrew Scriptures* (also called the TNK) a total of seventeen times, let us so love *Yeshua* and His Father *Yah* that we become transformed by the renewing of our spirit into *Abundance Exuding Beings*. The overflow of such a life is real good medicine. *Shabbat Shalom!* Let us pray....