

## A National Shabbat - Shabbat 250

President Trump declares a National Shabbat in honor of America's 250 years.



NOW, THEREFORE, I, DONALD J. TRUMP, President of the United States of America, by virtue of the authority vested in me by the Constitution and the laws of the United States, do hereby proclaim May 2026 as Jewish American Heritage Month. I call upon Americans to celebrate the heritage and contributions of Jewish Americans and to observe this month with appropriate programs, activities, and ceremonies. I further call on all Americans to celebrate their faith and freedom throughout this year, during this month, and especially on Shabbat to celebrate our 250th year.

IN WITNESS WHEREOF, I have hereunto set my hand this fourth day of May, in the year of our Lord two thousand twenty-six, and of the Independence of the United States of America the two hundred and fiftieth.

DONALD J. TRUMP



On May 4, President Donald Trump issued a historic proclamation calling for this coming Sabbath, May 15–16, to be a celebration of America's 250th anniversary. Now dubbed "National Shabbat" and "Shabbat 250," the day is unprecedented, for no sitting American presi-

dent has ever called on Jewish Americans to honor the Sabbath. Trump's proclamation references Jewish American Heritage month and names important Jewish contributions to American history. He then calls on American Jews "to observe a national Sabbath":

*In special honor of 250 glorious years of American independence and on the weekend of Rededicate 250—a national jubilee of prayer, praise, and thanksgiving—Jewish Americans are encouraged to observe a national Sabbath. From sundown on May 15 to nightfall on May 16, friends, families, and communities of all backgrounds may come together in gratitude for our great Nation. (Donald J. Trump, "Jewish American Heritage Month, 2026")*

Trump also calls on "all Americans" to join in on Shabbat 250:

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While the president did not call on non-Jews to rest on Shabbat, encouraging them to celebrate Jewish Americans, "especially on Shabbat," is still profound. Because of Charlie Kirk's love of the Sabbath, many

Gentiles (and Jews) rested on the Sabbath after his death in honor of him. With the posthumous release of Kirk's book on the Sabbath and Trump tying Shabbat 250 to American patriotism, many more Americans may be ready to taste the blessing of Sabbath rest.

The scheduled date of the National Shabbat might be more important than we realize. This year, July 4 falls on a Sabbath, so that would have made good sense for Shabbat 250. However, telling Americans to rest and/or celebrate Jewish Americans on America's 250 might have made for mixed messaging. Perhaps Trump selected May 16 to keep the celebration within Jewish American Heritage Month. He did connect the Sabbath's date to Rededicate 250, a day of prayer initiative for all Americans the following day on Sunday, May 17.

Just four weeks ago, on April 18, 2026, Chuck Pierce speaks & prophesies at Faneuil Hall Boston, referencing painting by Rachel Marriano.

### **APRIL 18—MIDNIGHT RIDE, MIDNIGHT WATCH!**

Lord, why or what is today, why is it so incredible? One of the things I've been doing for over a year now is I fly through Philadelphia, and I pray there for a day, and then go on to wherever I'm going up in this area, because it's something about the root system of America, that's coming alive again, and this gathering is putting life into the root in a way that's really important.

We've met here in this hall before, incredible meetings, and yet what makes today so key is the anniversary of the midnight ride of Paul Revere. When you walk in here, there's so much history, but you also want to know that you're in the present moment. Because when you're in the present moment, your horizon line shifts, and you can see into the future. I sought the Lord about this, and the Lord said, "I am gathering My people there to start the time to watch!"



### **AWAKEN THE CRY TO AWAKEN AMERICA**

And I decree that the midnight watch for America has begun! That's an important word for us. There are four watches in the New Testament. The first, the evening watch, starts at 6 PM, when the day begins. That

watch is the watch you meditate upon what you've done all day, as Isaac did in Gen. 24. In each of the watches you receive revelation. The second watch begins at 9 PM, and that's the midnight watch.

What makes the midnight watch so key is that the midnight watch is a transitional watch where the enemy becomes very active, and in the middle of that watch at midnight is where you rise up and you watch for your strategy to overthrow the enemy. Now we're decreeing that from this gathering there's a new anointing coming down on God's watchmen that will overthrow the enemy!

### **18 MONTHS TO OVERTHROW THE ENEMY IN AMERICA!**

From midnight to 3 AM is when the cock announces the breaking of a new day, and so this watch that Paul Revere rode and decreed, I feel like all of a sudden the Lord brought us here to awaken the cry to wake up America. And finally there's the morning watch which starts at 3 AM to 6 AM, and the Lord was showing me that what's initiated here **WILL CAUSE THE ENEMY TO BE OVERTHROWN IN THE NEXT 18 MONTHS IN AMERICA.**

The Lord says, "Awaken America to your new day!" That's what this gathering is beginning. The passage the Lord gave me is out of Mark. Here's the pattern. This was the greatest transition in Yeshua's ministry. From the time He gets baptized, goes into the wilderness, then all of a sudden there comes this moment where the transition's over and the new begins. The new begins with this meeting. And this was where John got his head cut off. Where last season's headship and rule have to end, and the Lord knows the timing. He knows there is a people who move forward into the next season.

John had his wineskin, and Jesus got baptized into his wineskin, but then Jesus went into that place in the wilderness to face off the enemy that no one had ever gone before. And from that, when He came out, He came out with the identity for His future and those who would follow Him.

### **NO TURNING BACK**

There were only two of John's disciples that went with Jesus, Andrew and Philip, because they heard the message He was speaking, and they saw the miracles demonstrating, and they said, "Wait a minute, there's something different about this guy." And so they went with Him. The word of God says that all the others of John's disciples went back with the Pharisees. There comes a moment when the Lord says, "I'm looking for those who will move forward with Me, and I'm looking for who is going to keep going and keep decreeing and keep declaring that a new anointing is now manifesting."

I believe that you wouldn't be in this gathering if God hadn't called you to be here. We can't turn back. If God's kingdom people keep going, we will see a manifestation of awakening in this nation again. And just the effort that you've made to be here, all of a sudden you've stepped into your new anointing personally, and we've stepped into our corporate anointing.

### **PRESIDENT TRUMP AND A DIVINE RETURN FOR AMERICA**

And in this case it actually represents a remnant anointing to awaken America. And especially with what our President will be doing in the month ahead, where he decrees a divine return for America.

The first scenario of this pattern is this represents a new apostolic movement, a kingdom move of God throughout America. That's what happened at this moment.

*The Almighty* made sure to (1) Honor the principle of *to the Jew first* by having a National Shabbat proclaimed *immediately* before the Rededicate 250 Event and (2) Move on President Trump to Honor Shabbat! Let us honor Him and His Shabbat and give thanks, honor and praise to Him! *Shabbat Shalom!*