Kol Simcha Gainesville, Florida

## Starting to Live in Acts

When we start living in the *Book of Acts*, what will be the first priorities? As a congregation we experienced a significant spiritual experience at Poe Springs last Sunday afternoon, June 8, 2025. For the disciples of *Yeshua* the instructions were clear: "48You are witnesses of these things. 49And behold, I am sending the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high." (TLV, Luke 24: 48-49)."4Now while staying with them, He commanded them not to leave Jerusalem, but to wait for what the Father promised – which, He said, "you heard from Me. <sup>5</sup>For John immersed with water, but you will be immersed in the Ruach ha-Kodesh not many days from now. <sup>6</sup>So when they gathered together, they asked Him, "Lord, are You restoring the kingdom to Israel at this time?" <sup>7</sup>He said to them, "It is not your place to know the times or seasons which the Father has placed under His own control. <sup>8</sup>But you will receive power when the Ruach ha-Kodesh has come upon you; and you will be My witnesses in Jerusalem, and through all Judah, and Samaria, and to the end of the earth." (Acts 1:4-8). Indeed, as recorded in Acts 2, after the Ruach HaKodesh came upon them they immediately began to witness about Yeshua. I would like to invite as many who wish to come and give a witness report about either what you experienced last Sunday or what has transpired this week as a result of what happened last Sunday at Poe Springs.

Two thoughts in closing today's message. Firstly, seven years after the outpouring of the *Ruach HaKodesh* in *Acts 2*, the *Ruach* gets outpoured to the Gentiles at Cornelius' House: "44While Peter was still speaking these words, the Ruach ha-Kodesh fell on all those hearing the message. 45All the circumcised believers (blood Jewish Believers) who came with Peter were astonished, because the gift of the Ruach ha-Kodesh had been poured out even on the Gentiles. 46For they were hearing them speaking in tongues and magnifying God. Then Peter answered, 47"Can anyone refuse water for these to be immersed, who have received the Ruach ha-Kodesh just as we did?" 48So he commanded them to be immersed in the name of Messiah Yeshua. Then they asked him to stay for a few days" (Acts 10:44-48). How much of the Ruach HaKodesh? All of it! Was it any different than for the apostles? NO. It has been seven days (not seven years, but a seven nonetheless) since we experienced this Special Shavuot Immersion on June 8, 2025. Prophetically, this is the start of a new *Era*, the *Great Third Awakening*.

This past Sunday, Oasis Church, Middletown Ohio Pastor/Prophet Tim Sheets, brother of well known Intercessor/Apostle Dutch Sheets shared from his pulpit the following excerpt from his message; "Holy Spirit has talked to me about this for many years now through prophetic words dreams, visions and He described to me one that I remember from the early days when we were building this building. He was describing an outpouring that that He would one day follow through on just as surely as he did in Acts chapter 2. He called it His mega outpouring. His mega outpourings one after the other after the other after the other outpourings, plural mega outpourings. I believe that we are now in the time of those mega out outpourings that will produce accelerated harvest. Yes it's a billion soul harvest. I believe the prophets and apostles of today's Ekklesia. I believe with them that the great revival promised has now begun. It is in infancy but it has begun and it has been confirmed and it's going to build a worldwide kingdom revival. It is in process now this Pentecost, today. This Pentecost 2025 is the first Pentecost of the third great awakening. It's the first one of the Third Great Awakening that is so significant to me. It means Holy Spirit is now or will now rise in follow-through mode. He will be following through with promises God has made to us. Some of them that have been delayed as it seems to us. He is following through on prophetic words declared into our times. He's following through on dreams he's given that had to be prayed on and had to be stewarded. Those that had to be declared by obedience and patience and with faith. Things that we ached for are coming. I believe that this is an

appointed time for the vision of the Godhead, for awakening, for revival, and for reformation. This vision will now speak. It will now speak and it will not lie. This Pentecost is prophesying Holy Spirit's end time latter rain, supernatural signs wonders miracles follow-through times. This is a divine reset moment just as Noah's day was. Just as the Exodus was. Just as the the Acts chapter 2 was Holy Spirit's power and presence will fill his people as it did in Acts chapter 2."

Secondly, in this week's *Torah Portion* Aaron is instructed to light the golden *menorah*: "<sup>2</sup> 'Speak to Aaron and say to him: When you erect the lamps...Just as was the pattern that Adonai had shown to Moses, so he made the menorah" (Nu. 8:2,4). The Haftarah Portion is Zech. 2:14-4:7 with the vision in which the menorah was prominent: "4Then I responded by saying to the angel speaking with me, 'What are these, my lord?' <sup>5</sup>The angel who spoke with me responded by asking me, 'You do not know what these are?' I replied, 'No, my lord.' <sup>6</sup>Then he responded to me by saying, 'This is the word of Adonai to Zerubbabel saying: "Not by might, nor by power, but by My Ruach!" says Adonai-Tzva'ot. <sup>7</sup>"What are you, great mountain? Before Zerubbabel you will become a plain. He will bring out the capstone with shouts of Grace, grace to it.' (Zech. 4:4-7)" What is the context, and what, specifically, is to be accomplished not by human strength but solely by His spirit? Rashi said that the Temple would be restored, but not because of physical human strength; rather it will be because the Spirit of Elohim, the Ruach Elohim, will inspire Darius the King of Persia to allow His people to build the Temple in peace and even help. While we may believe in ourselves, remember, with humility, that we are not solely responsible for the gifts in our life, because for that, we are totally indebted to *The Almighty*. In other words, it's not about us; it's about Him! Like Pastor Tim said *this is an appointed time* — the vision of the Godhead.

2Do you agree? I pray it be so... We are appropriating THE resurrection **EXPERIENCE and POWER** of *His Spirit* to go change the world! *Shabbat Shalom*!