

Amen La'Milim¹

The Importance and Power of Speaking His Word

²⁶“See (*Re'eh*), I am setting before you today a blessing and a curse – ²⁷the blessing, if you listen to the mitzvot of Adonai your God that I am commanding you today, ²⁸but the curse, if you do not listen to the mitzvot of Adonai your God, but turn from the way I am commanding you today, to go after other gods you have not known” (Deut 11:26-28)

This week's *Torah* Reading is *Re'eh*, which means to “Take a closer look or to behold or observe.” The word shares the same root as the *Hebrew Pa'al* verb to see (*Roeh*). It is interesting that this verb and the Hebrew Word *Hineni* are both translated as *behold*. Today's reading deals with the choices we must make in living a life dedicated to His *Torah*. We must have spiritual vision (*Re'eh*) and depth perception to see clearly. Instead of asking *Do you see what I see?* we should ask: *Do you see what I (The Almighty) sees?*

This week, I felt a strong leading from *The Almighty* to re-emphasize some truths from Scripture that are essential for our success as we enter in His Revival, but are rarely taught: “²³*Amen, I tell you, if someone says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart but trusts that what he says is happening, so shall it be for him. ²⁴For this reason I say to you, whatever you pray and ask, believe that you have received it, and it will be yours” (Mark 11:23-24).*

Today I want to refocus on the number one way we impact the unseen realm of the spirit (*heavenly places*). The answer is *with our words*. Whether releasing faith, the power of The *Ruach*, or warring against satan's kingdom, the primary way we influence the spiritual realm is through our words. Why? The answer need not be mystical or lead to strange doctrines. The simple explanation for the power of words is that our mouths are the *outlets of our spirits*. *Yeshua* said, “*For from the overflow of the heart the mouth speaks” (Matt. 12:34)*. Love and blessing in our hearts are released and communicated through our words, as is cursing (*James 3:9-10, Deut. 11:26-28*). Faith in our hearts or spirits is also released from our mouths through words (*Ro. 10:10; 2 Cor. 4:13*).

Believe, speak – born again (*Romans 10:9*)! Believe, speak – mountains of adversity gone (*Mark 11:23*)! When *The Almighty's* conditions are met, we speak and the words are infused with His power and life. “*How forcible are right words!*” (*Job 6:25 KJV*). Most people are unaware that it is mentioned in the Bible. Job's word for *forcible* (מַה־נִּמְרָץ, *maratz*) means *to press*. One of its biblical uses describes a king pressing his seal of authority onto a decree or legal document with his signet ring, making it legally binding, the law of the land. Words seal deals and decree laws. They are powerful, even unto life and death (*Prov. 18:20-21, Deut 11:26-28*).

The New Testament says we are justified or condemned by the words we speak (see *Matthew 12:37*): Wars are started with words, Love is communicated through words, Instruction and education are shared by words, Deception and confusion are propagated with words, Kingdoms are built with words, People are controlled by words, Lives are shattered and healed through words. Words are the greatest conduit of authority and power in the world. *The Almighty's* words in *Genesis, Let there be*, created the world and everything in it. *Ecclesiastes 12:11* says, “*The words of the wise are like goads, their collective sayings are like firmly affixed nails. They have been given by one Shepherd.*” Nails help us build, construct, assemble, and hold things together. According to this verse, so do words. The Master Craftsman used words to build the earth, the seas, the mountains, and all the other amazing elements and dimensions of creation. Our Siddur prayer *He Being Merciful* states that *He sustains all things by His powerful word* (which are *His words and decrees*) (which quotes *Hebrews 1:1-3*)

Luke's gospel says that even the incarnation -- *Yah* becoming human -- was caused by a combination of His Word and Spirit. When Mary asked how she, a virgin, could have a child, the angel informed her that the power

¹ See *Give Him 15 Devotional*, Volume 1, Releasing Power, Dutch Sheets

of Holy Spirit would overshadow her and impregnate her with *Yeshua* (*Luke 1:35*). Then the angel said, “*Nothing will be impossible with God*” (*1:37*). This translation of *Luke 1:37* doesn’t nearly do justice to the strength of what the angel actually said. The most literal and accurate rendering is: “*No word spoken by God is without power.*” What an amazing statement this is, and what tremendous ramifications it carries for us. Our all-powerful *Elohim* infuses transcendent power into His words. They become the carriers of His awesome strength

The Almighty also calls His Word a sword with which He rules and judges. His declarations not only create and build, they also judge and destroy; they’re both constructive and destructive. Consider the following: “*Out of His mouth came a sharp two-edged sword; and His face was like the sun shining in its strength*” (*Revelation 1:16*); “*Repent therefore, or else I am coming to you quickly, and I will make war...with the sword of My mouth*” (*Revelation 2:16*; see also *19:15, 21*).

The Almighty’s decrees are not only to bring forth or accomplish something in the present; some are declarations regarding the future. In *Isaiah 46:9-10*, *The Almighty* says of Himself, “*I am God, and there is no one like Me, declaring the end from the beginning and from ancient times things which have not been done, saying, ‘My purpose will be established, and I will accomplish all My good pleasure.’*” He stands outside of time and looks ahead, declares the future, and eventually time catches up to His decree. How preposterous of fools who think they will outwit or overpower Him!

When time catches up to a decree *The Almighty* made regarding the future, He often involves us in its fulfillment. We say what He said, echoing His voice on the earth. *Job 22:28* says, “*You will also decree a thing, and it will be established for you; and light will shine on your ways.*” The first part of this verse could be more literally rendered “*You will decree a decree.*” We discern *The Almighty’s* Will, His Decree – what He has determined about a given situation – and decree His decree. Incredible! Then, He says, it will be established.

When the verse then says that when we decree His decree, and it will be “established,” this is the Hebrew word *quwm*, which means *to rise*. *Quwm* describes a variety of activities; one lexicon said it is used to depict *The Almighty’s creative, saving, and judging action* rising up. Our decreeing the Lord’s Word releases His creativity, His salvation, and yes, even His judgments!

Dutch Sheet’s August 1, 2025 prayer and decree

Father, we release the power of Your words into America. We declare that the earth is the Lord’s – Yours – and the fullness thereof (*Psalms 24:1*). All of it belongs to You. You are the King of all the earth (*Psalms 47:7*). All authority on earth belongs to You (*Matthew 28:18-19*). Yours is the Kingdom and power and glory forever (*Matthew 6:10*)

We declare the release of Your authority over the government of America. You are dismantling the arrogant systems and political forces that have exalted themselves against You. All who have opposed You, along with the strongholds they have built, are being pulled down, and all unrighteous laws they have written will be reversed in the coming season of revival and reformation. Your angels are on the move now to expose and dismantle the evil of unrighteous leaders.

We decree Your Word over America commanding, “Kingdom, come – will of God, be done in this land!” (*Matthew 6:10*). All of this we do in the name and with the authority of *Yeshua*, Amen.

Shabbat Shalom! Let me close with *Ofra Haza* singing her 1983 International Hit, *Amen La’Milim*

♪ “*Ma n’vakesh im boker or mibein hamilim, Ma nevakesh im boker or mei Elohim, Milah ktanah ohevet, milah tamah... What I ask for with morning light, Between the words, What should we ask for at morning light, from God?...*” ♪

(Amen La’Milim, Ofra Haza, 1983)