

The Ultimate Revelation

"¹In the past God spoke to our fathers through the prophets, at many times in various ways; ²but now in the end of days He has spoken to us by the Messiah, His Son, whom He appointed the heir of all things and through whom He made the universe. ³The Son is the full radiance of God's glory and the flawless manifestation of his reality. He sustains all things by his powerful word. After He made atonement for sins, He sat down in the place of authority beside the Majesty in heaven." (Ha Elohim Asher Siddur Prayer, from Hebrews 1:1-3)

Yeshua is defined in Christian theology as the *ultimate revelation of God*, representing the complete and final disclosure of His nature, will, and purpose. I have an alternative, but related definition. The *ultimate revelation* is the disclosure of *Yah as Abba Father*. The Hebrews passage establishes that while *The Almighty* spoke in the past through prophets, He has now spoken *finally* through *His Son*, who is the *full radiance of God's glory* and the *flawless manifestation of his reality*, that is the *exact representation of his being*. Consider: "¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by Him all things were created—in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities. All was created through Him and for Him. ¹⁷He exists before everything, and in Him all holds together. ¹⁸He is the head of the body, His community. He is the beginning, the firstborn from the dead—so that He might come to have first place in all things. ¹⁹For God was pleased to have all His fullness dwell in Him (cf. Isa. 6:3; Ezekiel. 43:5; 44:4). ²⁰and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!" (Col. 1:15-20). This emphasizes that He is the *perfect visual and tangible representation of The Almighty*. Consider also: "⁵Thomas said to Him, 'Master, we don't know where You are going. How can we know the way?' ⁶Yeshua said to him, 'I am the way, the truth, and the life! No one comes to the Father except through Me. ⁷If you have come to know Me, you will know My Father also. From now on, you do know Him and have seen Him.' ⁸Philip said to Him, 'Master, show us the Father, and it is enough for us.' ⁹Yeshua said to him, 'Have I been with you for so long a time, and you haven't come to know Me, Philip? He who has seen Me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Don't you believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own; but the Father dwelling in Me does His works. ¹¹Believe Me that I am in the Father and the Father is in Me—or at least believe because of the works themselves.' (John 14:5-11)" The disciples could see and interact with *Yeshua* but the meant they were seeing and interacting with *The Father*, that is *Yah Abba Father*. And also: "¹⁴And the Word became flesh and tabernacled among us. We looked upon His glory, the glory of the one and only from the Father, full of grace and truth... ¹⁸No one has ever seen God; but the one and only God, in the Father's embrace, has made Him known" (John 1:14, 18). *Yeshua is the only God at the Father's side who has made Him known* that means *He revealed The Father! ULTIMATE* means *final*, the *best* or *most extreme* of its kind: *UTMOST*, *original*, *basic*, *fundamental* and *most remote in space or time*: *FARTHEST*. The unrevealed nature of *The Almighty* is now made known to man, He is not only *Yah Adonai Our Elohim* but *He is also Our Father!*

The fact behind all other facts is that *Yah Adonai Our Elohim* created the universe as a Father, *Yah Abba Father*. He left *His Father imprint* on every aspect of creation. Consider: "*For this reason, I fall on my knees before the Father, from whom every fatherland in heaven and on earth receives its name. (CJB, Ephesians 3:14-15)* The word translated *fatherland* is *patria*, which is derived from *pater*, the Greek word for father. *Patria* is the Spanish word for homeland, literally the *home of my father*. A straightforward translation could be: "*I bow my knees to the Father, from whom every fatherhood in heaven and earth derives its name.*" *Amazing!* All fatherhood in the universe did not begin on earth, nor did it begin with time or human history, it began with *The Almighty* in heaven. Ultimately it goes back to the *Fatherhood of Yah Adonai Our Elohim*. Eternally, He is the *Father of Yeshua HaMashiach*. He is described as such in many parts of the Bible. The intimate, personal relationship between the Father and His Son existed before creation ever began.

John states: "*In the beginning was the Word, and the Word was with G-d, and the Word was G-d. He was with G-d in the beginning*" (John 1:1,2). This fact reveals something unique and special about the nature of *Yah Adonai Our*

Elohim. In Him there is not only **Fatherhood** but also **Relationship**. *1 John 4:8* reveals another fact about *Yah Adonai Our Elohim's* eternal nature: *"Yah is love."* If we put this together with Fatherhood, we arrive at a most wonderful conclusion: *Yah as a Father created the universe in love. So, In countless ways the universe He created is the expression and outworking of His Fatherly love.*

Everything *Yah Adonai Our Elohim* has created responds in its own appropriate way to *His Love*. The heavenly bodies move in harmony with their Creator (*Psalms 104:19*), the stars answer to their names when He calls them (*Psalms 147:4*). No matter how turbulent the elements appear at times, they always obey their Creator: (*Psalms 148:8*). The same is true of the animal creation (*Psalms 104:21*). And the psalmist describes *"Look at the sea... countless creatures... All of them look to you to give them their food when they need it."* (*Psalms 104:25, 27*).

There is nothing *The Almighty* has created, in fact, with which He is not intimately concerned with. His Fatherly love extends to every creature in the universe, to everything He has created. Yet, there are two classes of His creatures that are alienated and unresponsive to His love: Satan and his rebellious angels, and fallen, sinful humanity. Satan and his angels rebelled beyond any possibility of reconciliation. But fallen man could be reconciled to Him through *Yeshua HaMashiach*.

Yeshua was sent by the Father to accomplish two purposes: the first negative, the second positive. The negative purpose was *to die as the penalty for our sins*, so that we might be forgiven and reconciled to *Yah Adonai Our Elohim*. The positive purpose was to *reveal Yah Adonai Our Elohim as our Father* giving us *membership to His family*. In many sections of the Body, great emphasis has been placed on the first purpose of His coming: to die for our sins and to reconcile us to *The Almighty*. It is right that this purpose be emphasized; it is the essential first step. But this emphasis should never be *at the expense* of the second purpose: to reveal *Yah Adonai Our Elohim* as *Father* and to make us *members of His family*.

In John 17 *Yeshua* prayed what has been called His High Priestly prayer on behalf of His *talmidim*. It was, in fact, His last personal communication with them before His arrest, trial and crucifixion. Both at the beginning and at the end of the prayer, *Yeshua* spoke of having made *The Almighty's Name* known to His disciples: *"I made your name known to the people you gave me out of the world..."* And again in verse 26: *"I made your name known to them, and I will continue to make it known; so that the love with which you have loved me may be in them, and I myself may be united with them."* What was the name *Yeshua* made known to His disciples? It was not the sacred name יהוה. Our Jewish people had known that name for fourteen centuries prior to His time. It was a new name – a name hinted at in the Hebrew Scriptures but never openly revealed. That name was *Abba (Father)*. *Yeshua* described *Yah Adonai Our Elohim* as *Abba* six times in this prayer, and said, *"I have manifested (made known) Your name."* Webster defines *manifest* as *to make evident or certain by showing or displaying*. *Yeshua* did not merely offer His disciples a theological definition of *The Almighty*; *He made known The Almighty as Father* by the way He lived out His life before them – a life of unbroken fellowship with and total dependence and reliance on *Yah Adonai Our Elohim*. No one had ever seen anyone live a life like that

More literally, however, the last words of *Hebrew 1:3* should be translated that *The Almighty "has in the end of days spoken to us in a Son."* The writer states that *The Almighty* did not merely add to the message of the TNK prophets by the ministry of *Yeshua*. The writer reveals that He was *a different kind of messenger*. He was not merely a prophet; He was also a *Son*. He brought a revelation that had never been given before, a revelation that only a Son could bring: *a revelation of the Father*. *Yeshua* emphasized that *He is the only Person* who can bring the revelation: *"My Father has handed over everything to me. Indeed, no one fully knows the Son except the Father; and no one fully knows the Father except the Son and those to whom the Son wishes to reveal him"* (*Matt. 11:27*).

In the month when we honor fathers, we will honor *THE FATHER Yah Abba Father*. Yes? *Shabbat Shalom!*